

Delegate Registration



BRANCH NO. _____ CITY: _____ DISTRICT: _____

Individual Members as of March 31st: ______ Number of Delegates Required: _____ (see below)

The Central Council looks forward to welcoming you to the 2025 Convention in Visalia.

Delegate registration deadline is July 1.

Elections for delegates are to take place at a branch meeting before the registration deadline.

Hotel reservation code: 082725CAT

| DELEGATE NAME: (Print clearly) Use additional sheets if necessary. | | Date Arriving | Email Address |
|---|------------------|--------------------------|--------------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| ALTERNATE DELEGATES: | | | |
| 1 | · | | |
| 2 | | | |
| GUESTS: (not attending lunch or dinners) 1. 2. | | | |
| Mail this form with registration pa Federation, 8393 Capwell Drive | yment of \$385.0 | 00 <u>per delegate</u> l | · · · · |
| Delegate registration fee includes: ICF Awards Luncheon, copy of the year related expenses such as audio / visual. | book, convention | • | |
| Branch Check No No. of Delegat | es: X \$3 | 85 (by 7/1) or \$400 |) (after 7/1) = \$ |
| Signature of one Branch Officer | Position | | Date |
| FOR ICE Office Lise: Delegates: | Guester | т | otal Attendees. |